# Murang'a Teachers college

P.O. Box 232, 01020 **KENOL** Website: www.murangattc.ac.ke



CELL PHONE: 0721323948 E-Mail: mtckenya@yahoo.com

# **TENDER FOR SUPPLY OF GOOD**

# SUPPLY AND DELIVERY OF STATIONERY AND OFFICE SUPPLIES

## **TENDER NO: MTC/T/001/2021-2022**

FOR THE FINANCIAL YEAR 2021/2022

CLOSING DATE: 14<sup>TH</sup> JUNE 2021 AT 10.00A.M



### MURANG'A TEACHERS COLLGE P.O. BOX 232-01020 KENOL, CELL PHONE <u>0721-323948</u> E-mail: mtckenya@yahoo.com

#### **TENDER NOTICE**

| TENDER<br>NUMBER        | ITEM DESCRIPTION SUPPLY OF GOODS   | SPECIAL<br>CONDITION                              | GROUP/<br>ELIGIBILITY |
|-------------------------|--|---|-----------------------|
| MTC/T/001/2021<br>-2022 | Prequalification for the Supply and delivery of stationeries and office supplies                               |   | Reserved              |
| MTC/T/002/2021<br>-2022 | Prequalification for the Supply and delivery of Machine Accessories (cartridges and toners)                    |   | Reserved              |
| MTC/T/003/2021<br>-2022 | Prequalification for the Supply and delivery of fresh meat   |   | Open                  |
| MTC/T/004/2021<br>-2022 | Prequalification for the Supply and delivery of fresh bread  |   | Open                  |
| MTC/T/005/2021<br>-2022 | Prequalification for the Supply and delivery of fresh vegetables: (carrots, cabbages etc)                      |   | Open                  |
| MTC/T/006/2021<br>-2022 | Prequalification for the Supply and delivery of fresh milk   |   | Open                  |
| MTC/T/007/2021<br>-2022 | Prequalification for the Supply and delivery of white local sugar  |   | Reserved              |
| MTC/T/008/2021<br>-2022 | Prequalification for the Supply and delivery of dry beans  |   | Reserved              |
| MTC/T/009/2021<br>-2022 | Prequalification for the Supply and delivery of dry maize  |   | Reserved              |
| MTC/T/010/2021<br>-2022 | Prequalification for the Supply and delivery of shop groceries(salt, cooking fat, rice, cocoa ,tea leaves etc) |   | Reserved              |
| MTC/T/011/2021<br>-2022 | Prequalification for the Supply and delivery of cleaning materials ,detergents and sanitizers)                 |   | Reserved              |
| MTC/T/012/2021<br>-2022 | Prequalification for the Provision for comprehensive insurance cover for college motor vehicles.               | Company registered<br>under IRA                   | Open                  |
| MTC/T/013/2021<br>-2022 | Prequalification for the Provision of fuel lubricants and<br>motor vehicle services                            | RegisteredwithEnergyPetroleumRegulatoryAuthority. | Open                  |
| MTC/T/014/2021<br>-2022 | Prequalification of the supply and delivery of motor vehicle tyres   |   |                       |
| MTC/T/015/2021<br>-2022 | Prequalification for the supply and delivery of hardware materials(tiles, cement, steel, nails etc)            |   | Open                  |
| MTC/T/016/2021<br>-2022 | Prequalification for the supply and delivery of electrical materials and appliances.                           |   | Open                  |

| MTC/T/017/2021 | Prequalification for the supply and delivery of paints Open |  | Open     |
|----------------|---|--|----------|
| -2022          | and painting accessories e.g. brushes, filler, rollers etc  |  |          |
| MTC/T/018/2021 | Prequalification for the supply, delivery and               |  | Open     |
| -2022          | installation of solar lighting                              |  |          |
| MTC/T/019/2021 | Prequalification of the supply and delivery of table        |  | Reserved |
| -2022          | cloths and bed sheets                                       |  |          |
| MTC/T/020/2021 | Prequalification for the supply and delivery of new         |  | Open     |
| -2022          | curriculum textbooks.                                       |  |          |
| MTC/T/021/2021 | Prequalification for provision of minor repair services;    |  | Open     |
| -2022          | (Plumbing works, Electrical works, Painting works,          |  |          |
|                | Welding works and other repair works)                       |  |          |

All tender documents should be obtained from the college website <u>www.murangattc.ac.ke</u> downloaded free of charge.

#### N.B. Women, Youth and Persons With Disability are encouraged to apply. Reserved means: Only women, youth and persons with disability should apply

Completed tender documents are to be enclosed in a plain sealed envelope marked with tender reference number and address to:

#### Chief Principal,

#### Murang'a Teachers College,

#### P.O.Box 232-01020

#### Kenol.

And deposited in the tender box so as to be received on or before 14<sup>th</sup> June 2021

#### **INVITATION TO TENDER**

Murang'a Teachers College invites sealed tenders from eligible candidates for the **Supply and Delivery** of Stationery and Office Supplies.

Tender documents can be obtained at the from Murang'a Teachers College website <u>www.murangattc.ak.ke</u> free of charge. Bidders who download the documents should send their particulars through the college email <u>mtckenya@yahoo.com</u> for registration stating the category of the downloaded document.

Prices quoted should be net inclusive of all costs associated with the supply and delivery of the goods must be in Kenya shillings and shall remain valid for 120 days from the closing date of the tender.

Completed tender documents bearing no indication of the tenderer name are to be enclosed in a plain sealed envelope clearly marked with tender number and be placed in the **Tender Box** at the administration block addressed to

### CHIEF PRINCIPAL MURANG'A TEACHERS COLLEGE P.O.BOX 232-010200

#### KENOL

On or before 14<sup>TH</sup> June 2021 at 10:00 am.

Tender will be opened immediately thereafter in the presence of bidders who choose to attend or their representatives.

Youth, women and persons with disability are encouraged to apply attaching documents of eligibility.

#### I. Introduction

**Murang'a Teachers College** would like to invite interested candidates for the supply and delivery of goods described in the tender document. The main objective is to supply and deliver assorted items and also provides services under relevant categories to **Murang'a Teachers College** as and when required during the period ending 30<sup>th</sup> June 2022.

Tenderers shall not be under a declaration of ineligibility for corrupt and fraudulent practices

#### II. Cost of tendering

The tenderer shall bear all costs associated with the preparation and submission of its tender, and Murang'a Teachers College will in no case be responsible or liable, for the costs, regardless of the conduct or outcome of the tendering process.

#### **III.** Preparation of the tender

#### Language of the tender.

The tender prepared by the tenderer, as well as all correspondence and documents relating to the tender exchanged by the tenderer and MTC shall be written in English language, provided that any printed literature furnished by the tenderer may be written in another language provided they are accompanied by an accurate English translation of the relevant passages in which case, for purposes of interpretation of the tender, English language shall govern.

#### IV. Questions arising from documents

Questions arising from pre-qualification documents should be directed to Murang'a teachers college whose address is given above.

#### V. Additional information

Murang'a teachers college has the right to request submission of additional from prospective bidders. **NB.** Every page of the tender document shall bear the official stamp of the applicant and a signature of the authorized person.

#### BRIEF CONTRACT REGULATIONS/GUIDELINES

#### i. Taxes on imported materials

The supplier will have to pay all taxes payable as applicable for all material to be supplied.

#### ii. Customs clearance

The contractors shall be responsible for custom clearance of their imported goods and materials.

#### iii. Contract Price

The contract shall be of unit price type or cumulative of computed unit price and quantities required. Prices quoted should be inclusive of all delivery charges and taxes.

#### iv. Payments

All local purchase orders shall be on credit of a minimum of thirty (30) days or as may be stipulated in the contract agreement.

#### v. Validity of the tender

Tenders shall remain valid for 90 days after date of tender opening prescribed by Murang'a Teachers College. A tender valid for a shorter period shall be rejected by MTTC as non-responsive.

#### vi. Deadline of submission

Tenders must be received by Murang'a Teachers College not later that 30<sup>th</sup> April 2021 through the specified address.

#### vii. Modification and withdrawal of tenders

The tenderer may modify or withdraw its tender after the tender's submission provided that written notice of the modification including substitution or withdrawal of tender is received by Murang'a Teachers prior to the deadline for submission.

#### **REGISTERED DATA INSTRUCTIONS**

#### 1. Data Forms

The attached questionnaires Form PQ-1, PQ-2, PQ-3, PQ-4, PQ-5, and PQ-6 and are to be completed by prospective suppliers/contractors who wish to make an application for this category.

The registered application forms which are not filled out completely and submitted in the prescribed manner **shall not** be considered. All the documents that form part of the proposal must be written in English and in ink.

#### 2. Qualification

It is understood and agreed that the registration data on prospective bidders is to be used by Murang'a Teachers College in determining, according to its sole judgment and discretion, the qualifications of prospective bidders to perform in respect to the tender category as described by the client.

Prospective bidders will not be considered qualified unless in the judgment of the assembly they possess capability experience, qualified personnel available and suitability of equipment and net current asset or working capital sufficient to satisfactory execute the contract for goods/services.

#### 3. Essential criteria for registration.

**Experience.** Prospective bidders shall have experience in the supply of goods, services and allied items. The potential supplier/contractor should show competence, willingness and capacity to service at short notice.

**Financial Condition**. The supplier's financial condition will be determined by the latest financial statement submitted with the pre-qualification documents potential suppliers/contractors will be pre-qualified on the satisfactory information given.

Special consideration will be given to the financial resources available as working capital, taking into account the amount of uncompleted orders on contract and now in progress data on Form PQ-4. However; potential bidders should provide evidence of financial capability to execute the Contract.

4. **Past performance.** Past performance will be given due consideration in qualifying bidders. Letter of reference and or copies of order/contracts from past customers should be included in form PQ-5

#### 5. Statement

Application must include a sworn statement Form PQ-6 by the tenderer ensuring the accuracy of the information given.

The firm must have a fixed business premise and must be registered in Kenya, with Certificate of Registration, Incorporation/Memorandum and Article of Association, copies of which must be attached.

The firm must show proof that it has paid all its statutory obligations and have current Tax Compliance Certificate which is mandatory.

#### FORM PQ-1 REGISTRATION DOCUMENTS

#### Mandatory Requirements for Persons with Disabilities (PWD's), Youth and Women

- i. Attach copy of Business Registration Certificate
- ii. Attach copy of PIN certificate and VAT Certificate
- iii. Registration certificate by National treasury /county government (AGPO)
- iv. Duly filled and completed tender submission document

N/B Previous Experience is not a requirement for special groups (Youth, Women& PWDs,)

#### Mandatory Requirements for qualification of all other categories:

- i. Copy of Certificate of Registration/incorporation
- ii. Copy of PIN/ VAT Registration Certificate.
- iii. Tax Compliance Certificate from Kenya Revenue Authority
- iv. Copies of PIN Certificate of firm/company/individual.
- v. Copy of current Trade License.
- vi. Duly filled and completed Tender submission document.

You can provide evidence of physical address and premises. The college evaluation team may visit suppliers' premises to ascertain physical address and stock of items

#### FORM PQ-2: REGISTRATION DATA REGISTRATION OF SUPPLIERS APPLICATION FORM

| I/we(Name of company/fin<br>Registration as supplier(s) of | rm) |
|--|-----|
| Registration as supplier(s) of                             |     |
|  |     |
| (Item description)   |     |
|  |     |
| (Tender No)  |     |
| Postal office address                                      |     |
| Town   |     |
| Street   |     |
| Name of building   |     |
| Room/office No   |     |
| Floor No   |     |
| Mobile NoEmail _   |     |
| Full name of applicant                                     |     |
| Other branches location                                    |     |

#### PQ-3 FINANCIAL POSITION AND TERMS OF TRADE

- 1. Attach a copy of firm's two certified financial statements giving summary of assets and current liabilities/or any other financial support.
- 2. Attach letters of reference from the bankers regarding supplier's credit position.

#### PQ-4 CONFIDENTIAL BUSINESS QUESTIONNAIRE

| Part 1: DETAILS OF THE APPLICANT |               |  |
|----------------------------------|---------------|--|
| Name of Applicant                |               |  |
| Physical address:                |               |  |
| Plot no                          | Street/Road   |  |
| Postal Address                   | Tel No        |  |
| Mobile No:                       |               |  |
| Email address:                   |               |  |
| Nature of business               |               |  |
| Current trade license No         | Expiring date |  |

Are you applying for open youth, women or persons with disabilities?

Contact person:\_\_\_\_\_

#### Part 2. OVERVIEW OF THE ENTERPRISE

| Type of ownership  | Sole proprietor() Limited company () |
|--|--------------------------------------|
| (Please tick one)  | Partnership ()                       |
|  | Others specify                       |
| Number of employees  |                                      |
| Initial investment (KES)                                   |                                      |
| Total annual sales for the previous year<br>(turnover KES) |                                      |
| Experience in the sector in years                          |                                      |

#### **Type of Ownership Details.**

| Sole proprietor or name of registered business name where applicable |  |  |
|--|--|--|
| Name in Full   |  |  |
|  |  |  |
| Identity/Passport No:  |  |  |

| Partnership details |             |                        |          |
|---------------------|-------------|------------------------|----------|
| NAME                | NATIONALITY | ID/<br>PASSSPORT<br>NO | % SHARES |
| 1.                  |             |                        |          |
| 2.                  |             |                        |          |
| 3.                  |             |                        |          |
| 4.                  |             |                        |          |

| Registered company                           |                       |                 |          |
|--|-----------------------|-----------------|----------|
| State the nominal and issued capital of comp | pany                  |                 |          |
| Nominal Ksh                                  | Iominal KshIssued Ksh |                 |          |
|  |                       |                 |          |
| Director's details                           |                       |                 |          |
| Name   | Nationality           | ID/Passport No: | % shares |
| 1.   |                       |                 |          |
| 2.   |                       |                 |          |
| 3.   |                       |                 |          |
| 4.   |                       |                 |          |
| 5.   |                       |                 |          |

#### FORM PQ-5 PAST EXPERIENCES NAME OF THE APPLICANT'S CLIENTS IN THE LAST TWO TEARS

| 1.  |
|---|
| Name of client (organization)                                   |
| Address of the client (organization)                            |
| Name of the client's/organization's contact person              |
| Telephone No:   |
| Value of contract   |
| Duration of contract  |
| (Attach documental evidence to prove existence of the contract) |
| 2.  |
| Name of client (organization)                                   |
| Address of the client (organization)                            |
| Name of the client's/organization's contact person              |
| Telephone No:   |
| Value of contract   |
| Duration of contract  |
| (Attach documental evidence to prove existence of the contract) |
| 3.  |
| Name of client (organization)                                   |
| Address of the client (organization)                            |
| Name of the client's/organization's contact person              |
| Telephone No:   |
| Value of contract   |
| Duration of contract  |

(Attach documental evidence to prove existence of the contract)

#### FORM PQ -7 - SWORN STATEMENT

Having studied the registered information for the above project, we/I hereby state:

- 1. The information furnished in our application is accurate to the best of our knowledge.
- 2. That in case of being pre-qualified/registered, we acknowledge that this grants us the right to participate in due time in the submission of a tender or quotation when invited/requested to do so by Murang'a teachers college
- 3. When the call for quotations is issued, the legal, technical or financial conditions or the contractual capacity of the firm changes, we shall notify Murang'a teachers college and acknowledge your right to review the pre-qualification made.
- 4. We enclose all the required documents and information required for the pre-qualification evaluation.
- 5. We confirm that we have not been debarred from participation in Public Procurement and have no litigation procedure in process.

| Date:            |
|------------------|
| Applicant's Name |
| Represented by   |
| Signature        |

(Full name and designation of the person signing and stamp or seal)

#### <u>MURANG'A TEACHERS COLLEGE</u> <u>TENDER NO: MTC/T/001-2020/2021– SUPPLY AND DELIVERY OF STATIONERIES AND</u> <u>OFFICE SUPPLIES</u>

| DESCRIPTION   | UNIT PURCHASE            | Type/Quality            | Cost Per Unit |
|---|--------------------------|-------------------------|---------------|
| PVC Spring Files  | Box (72 pcs)             | Rapid                   |               |
| Box file  | Рс                       | Robin                   |               |
| File Folders  | Pc                       | Assorted Colours        |               |
| Attendance Registers  | Pcs                      | Elimu                   |               |
| Chalk Dustless (White)  | Pkts                     | Omega                   |               |
| Chalk Dustless (Coloured)   | Pkts                     | Omega                   |               |
| Chalk Board Dusters   | Pcs                      |                         |               |
| I/D Size Laminating Paper   | Pkt                      |                         |               |
| Sticky glue pritt(40gms)  | Dozen                    |                         |               |
| Felt Pens   | Dozen                    | Pentel N860 Or Snowman  |               |
| Correction Pen  |                          | Pentel 7ml              |               |
| Book Binding Tapes – blue   | Rolls                    | (Medium Size)           |               |
| Crystal Bic pens  | PKTS                     | Assorted colours        |               |
| Envelopes C4/A4   | Carton                   | Robin (229x324mm) Brown |               |
| Envelopes C3  | Carton                   | Robin Brown             |               |
| Envelopes DL  | Carton                   | Robin(110x220mm)Brown   |               |
| Envelopes C5  | Carton                   | Robin(162x229mm)        |               |
| Post Card Size Envelopes  | Carton                   | Robin                   |               |
| Three Parts Pre-Printed NCR perforated continuous paper(receipt size) | Per Carton<br>(500sheets |                         |               |
| White Out   | Pieces                   | BIC                     |               |

| Stores Ledger Books        | Dozen | Consumables S1&<br>permanent |
|----------------------------|-------|------------------------------|
| School Admission Registers | Pcs   | Karatasi /Kasuku             |
| File Fastener              | Pcs   | Globe No 7                   |
| Masking Tapes              | Dozen | 1" 35 Mm Karatasi            |
| Cello Tape                 | Rolls | Clear 1" Roll Of 6pcs        |
| Light blue Printing Paper  | Ream  | Light blue                   |
| Office Glue                | 1kg   | Five Star                    |
| Office Glue                | 300gm | Five Star                    |
| Book Binding Glue          | Kg    | Mbuni                        |
| Paper Pins                 | Pkts  | No 2 50x10-Rexel             |
| Paper Clips                | Pkts  | No 28 (10x100)               |
| Staples (Standard)         | Pkts  | 23/8 Kangaroo                |
| Staples (Standard)         | Pkts  | 24/6 Kangaroo                |
| Staples (Standard)         | Pkts  | No 50/60 Rexel               |
| Push Pins Assorted Colours | Pkts  | Omega                        |
| Thumb Tacks                | Pkts  | (50x10)                      |
| Flip Chart                 | Ream  |                              |
| Stapler                    | Pcs   | Kangaroo DS -435             |
| Paper Punch                | Pcs   | Dp 540                       |
| Paper Punch                | Pcs   | Dp 700                       |
| Stamp Pads                 | Pac   | Pelikan                      |
| Stamp Pad Ink              | Pac   | Pelikan                      |
| Manila Papers 5            | Reams | 100pcs Best Quality Specify  |
| Counter Books              | Dozen | 4quire Polar/Kasuku          |

| Staple Remover     | Pcs             | Kangaroo                        |
|--------------------|-----------------|---------------------------------|
| Shorthand Notebook | Dozen           | Polar /Kasuku                   |
| Carbon Paper (A4)  | Pkts            | Hand Film 205 Pelikan<br>(Blue) |
| Embossed Papers    | Pkt             | Office Point -Cream             |
| Highlighters       | Pkts (Assorted) | Office Point                    |
| Rubbers            | Pkts            | Br40 Size Pelican               |
| Plastic Ruler      | Pcs             | 30cm Aim                        |
| Pencil             | Per Packet      | 110 HB Stadler Original         |
| Ruled Papers       | Ream            | Kasuku/Karatasi                 |
| Binding Tapes 3''  | Rolls           | Golden Star (Assorted)          |

Tenderers Business Name:\_\_\_\_\_

Tenderers Signature/ Rubber Stamp:\_\_\_\_\_

Date:\_\_\_\_\_